| | | 900 | COVER PAGE |
|---|---|--|---|
| Recipient Committee Campaign Statement Cover Page | | Pate Stamp RECEIVED ALES ANGELES O | CALIFORNIA 460 |
| | Statement covers period from 01-01-22 | Date of election if applicable: (Month, Day, Year) 2122 JUL 19 PM | Fage UI |
| SEE INSTRUCTIONS ON REVERSE | through 06-30-22 | CAMPAIGN FIN | IANCE |
| 1. Type of Recipient Committee: All Committees - Cor | mplete Parts 1, 2, 3, and 4. | 2. Type of Statement: | |
| O State Candidate Election Committee O Recall (Also Complete Part 5) General Purpose Committee Sponsored O Small Contributor Committee | Primarily Formed Ballot Measure Committee Controlled Sponsored Uso Complete Part 6) Primarily Formed Candidate/ Officeholder Committee Uso Complete Part 7) | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Termination) Amendment (Explain below) | Quarterly Statement Special Odd-Year Report |
| 3. Committee Information | NUMBER 891814 | Treasurer(s) | |
| Mountain View Teachers | Association PAC | Laura Gaber MAILING ADDRESS | Ave. |
| STREET ADDRESS (NO P.O. BOX) | Ave. | Whittier CA | zip code AREA CODE/PHONE 90604 (562)822-8400 |
| STATE ZIP COL Whitter CA 90 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX | 604 (562) 822-8400 | NAME OF ASSISTANT TREASURER, IF ANY | |
| CITY STATE ZIP COI | DE AREA CODE/PHONE | CITY STATE | ZIP CODE AREA CODE/PHONE |
| OPTIONAL: FAX/E-MAIL ADDRESS Lgaber mv- | ta@gmail.com | OPTIONAL: FAX/E-MAIL ADDRESS L galoe | ermuta@gmail.com |
| 4. Verification I have used all reasonable diligence in preparing and reviewin certify under penalty of perjury under the laws of the State of 0 Executed on | California that the foregoing By BySignature of Control BySignature of Control | Signature of Treasurer or Assistant Treasurer lling Officeholder, Candidate, State Measure Proponent or Responsible Office phature of Controlling Officeholder, Candidate, State Measure Proponent | |
| Date | Sig | nature of Controlling Officeholder, Candidate, State Measure Proponent | FPPC Form 460 (Jan/2016)) |

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Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

Statement covers period from 01-01-21 CALIFORNIA 460

through 06-30-22 Page 2 of 4

| SEE INSTRUCTIONS ON REVERSE | through 06-30-22 | Page 2 of 4 |
|--|------------------|-----------------------|
| Mountain View Teachers Association PAC | | 1.D. NUMBER 891814 |

| Contributions Received | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE | Calendar Year Summary for Candidates Running in Both the State Primary and |
|--|--|---|--|
| 1. Monetary Contributions Schedule A, Line 3 2. Loans Received Schedule B, Line 3 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 4. Nonmonetary Contributions Schedule C, Line 3 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | <i>\$</i> | \$ 3,400.00 \$ 3,400.00 \$ 3,400.00 | General Elections 1/1 through 6/30 7/1 to Date 20. Contributions Received \$ \$ 21. Expenditures Made \$ \$ |
| Expenditures Made 6. Payments Made | \$ 100.00 \$ 100.00 \$ 100.00 | \$ 100.00 \$ 100.00 \$ 100.00 | Expenditure Limit Summary for State Candidates 22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit) Date of Election Total to Date (mm/dd/yy) \$ |
| Current Cash Statement 12. Beginning Cash Balance | \$ 16,925.47 3,400.00 20,000 \$ 20,000.47 | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts | *Amounts in this section may be different from amounts reported in Column B. |
| Cash Equivalents and Outstanding Debts 18. Cash Equivalents See instructions on reverse 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | \$ _\$ \$ _\$ | from Lines 2, 7, and 9 (if any). | FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772 |

| Schedule A Monetary Contributions Received | | Amounts may be rounded to whole dollars. | | Statement covers period from 01-01-22 | | CALIFORNIA 460 | |
|--|--|--|--|---------------------------------------|---|---|---|
| SEE INSTRUCTIO | ONS ON REVERSE | | | through 06- | 30-22 | Page | 3 of 4 |
| NAME OF FILER | ntain View Teachers As | sociation | PAC | | | I.D. NUMI | BER 1814 |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | EAR | PER ELECTION TO DATE (IF REQUIRED) |
| | | □IND □COM □OTH □PTY □SCC | | | | | |
| | | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | , | | | |
| | | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | - | | | |
| | | | SUBTOTAL \$ | | no la companio de la | A. | |
| Amount rec (Include all Amount rec | A Summary ceived this period – itemized monetary contribution Schedule A subtotals.) ceived this period – unitemized monetary contribution | ons of less than | \$100\$ _3 | | IND - COM OTH - PTY - | other that Other (e.ç – Political P | t Committee an PTY or SCC) g., business entity) |
| 3. Total monet (Add Lines | tary contributions received this period. 1 and 2. Enter here and on the Summary Page, Co | olumn A, Line 1. |) TOTAL \$ <u>3</u> | 400·00 | PPC Advice: advic | | Form 460 (Jan/2016)) |

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| _ ' | edu | le | E |
|-----|-----|-----|------|
| Pay | mer | ıts | Made |

CMP campaign paraphernalia/misc.

Amounts may be rounded to whole dollars.

MBR member communications

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

Statement covers period from 01-01-22 CALIFORNIA 460

through 06-30-22 Page 4 of 4

RAD radio airtime and production costs

| SEE INSTRUCTIONS ON REVERSE | | through 06-30-22 | Page 4 of 4 |
|------------------------------------|-----|------------------|-------------|
| NAME OF FILER | | | I.D. NUMBER |
| Mountain View Teachers Association | PAC | | 891814 |

| Unitermized payments made this period of under \$100 Total interest paid this period on loans. (Enter amount from Schedule B, Pa Total payments made this period. (Add Lines 1, 2, and 3. Enter here and or | \$\$ \$ _ | Ø | |
|--|---|---------------------|-------------|
| Itemized payments made this period. (Include all Schedule E subtotals.) | \$ _ | 1000 | |
| Schedule E Summary | , | | 500 |
| * Payments that are contributions or independent expenditures must also be summarized on Sch | edule D. | SUBTOTAL | \$ 100.00 |
| (IF COMMITTEE, ALSO ENTER I.D. NUMBER) LOS Angeles County Registar-Recorder/ County Clerk Norwalk, CA 96650 | | Fee | \$100,00 |
| NAME AND ADDRESS OF PAYEE | CODE OR DESC | PRINTION OF PAYMENT | AMOUNT DATE |
| CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* OFC office experiments petition circ petition circ problem. PHO phone bank problems polling and postage, desperations. | PHO phone banks POL polling and survey research POS postage, delivery and messenger services PRO professional services (legal, accounting) PHO candidate travel, 1 TRS staff/spouse trave TSF transfer between voter registration | | |

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